



ANNEXURE I (FORM A)

CERTIFICATE FOR SCHEDULE CASTES/SCHEDULED TRIBES (SC/ST)

Dispatch No. _____

Date: _____

1. It is certified that Shri/Smt./Kumari _____ son/ daughter of Shri _____ of village/ town _____ District/ Division _____ State of Punjab belongs to _____ Caste which has been recognized as Scheduled Caste as per “The Constitution (Scheduled Castes) Order, 1950”
2. Shri/Smt./Kumari _____ and his/ her family lives in village/town _____ District/Division of Punjab State.

Place

Date

Signature.....

Designation

(with seal of office)

Authority competent to issue SC/ST Certificate:

- (i) District Magistrate/Additional District Magistrate/Deputy Commissioner/Additional Deputy Commissioner/First Class Stipendiary Magistrate/Sub Divisional Magistrate/ Executive Magistrate/Revenue Officer not below the rank of Tehsildar.

N.B.: In case the certificate is found to be false or incorrect, the candidate will render himself/ herself liable for criminal prosecution.



ANNEXURE I (FORM B)

OFFICE OF THE TEHSILDAR _____

Income Certificate

(For Applicants of SC category under post matric scheme only)

No. _____

Date _____

It is certified that according to the regional establishment, the annual income of the whole family of Sh./Smt./Kumari _____

S/O./D/O./W/O. _____ Resident of village

Post office Tehsil _____ District _____ (Punjab), for the

financial year _____ is not more than 2,50,000/- (Rupees two lakhs fifty thousand only) per annum from all sources.

TEHSILDAR

(With seal of office)

Place _____

Date _____

Note: Employed parents/guardians are required to obtain income certificate from their employer along with an affidavit on non-judicial stamp paper at the time of admission of their wards



ANNEXURE II (FORM A)

CERTIFICATE IN SUPPORT OF CLAIM OF BELONGING TO BACKWARD CLASS (BC)

1. This is certified that Mr./Ms. _____ son/daughter of Shri _____ village/town _____ in District/Division _____ of the State of Punjab, belongs to the _____ community which is recognised as Backward Class under the Government of Punjab, Department welfare of SCs and BCs vide Notification No. _____ dated _____.
2. Shri/Smt./Kumari _____ and/or his/her family ordinary resides in village/town _____ of District/Division of the State of Punjab.
3. This is also verified that he/she does not belong to the persons/sections (Creamy Layer) and that income of the family from all sources does not exceed Rs 8,00,000/- (Rupees Eight lakhs) per annum in terms of letter No. 1/41/93-RC- 1/1093050/1 dated 27/10/2017 from Department of Welfare, Government of Punjab, Chandigarh or as per State Government notification or whichever is latest.

Place _____

Signature _____

Date _____

Designation _____
(with seal of office)

Paste Passport size
photograph with gum
Do not staple

Authorities competent to issue BC Certificate

Deputy Commissioner, Additional Deputy Commissioner, Sub-Divisional Magistrate, Executive Magistrate (PCS Officers only), Tehsildar.

- Note:** i) In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.
- ii) **The certificate must not be dated one year before the first day of counselling for admission.** A certificate issued more than one year before the counselling date shall not be valid.
- iii) Candidates whose certificate is older than one year from the date of issue must submit the self-declaration as per Annexure II (Form C)



ANNEXURE II (FORM B)

OFFICE OF THE TEHSILDAR _____

Income Certificate

(For Applicants of BC category only)

No. _____

Date _____

It is certified that according to the regional establishment, the annual income of the whole

family of Sh./Smt./ Kumari _____

S/O/ D/O./Wife/O _____ resident of village _____ Post office

Tehsil _____ District _____

(Punjab), is Rupees _____

TEHSILDAR
(With seal of office)

Place _____

Date _____

Note: Employed parents/guardians are required to obtain income certificate from their employer along with an affidavit on non-judicial stamp paper at the time of admission of their wards



ANNEXURE II (FORM C)

**SELF-DECLARATION PERFORMA TO BE SUBMITTED BY THE PERSON BELONGING TO
BACKWARD CLASS CATEGORY AT THE TIME OF ADMISSION**

I _____ S/O, D/O _____ Resident
of _____ Village/Tehsil/City _____ District
_____ hereby declare that I _____ belong to _____ caste
and this caste has been declared as backward class by State Government as per letter
no. _____ dated _____.

I hereby declare that, I do not come under Column-3 of the Schedule to the Government of Punjab,
Department of Welfare of SCs and BCs notification No. 1/41/93-RC-1/459 dated 17.01.94 as
amended vide notification no. 1/41/93-RCI/1597 dated 17.08.2005, notification no.1/41/93-
RCI/209 dated 04.02.2009 and notification no. 1/41/93-RCI/609 dated 24.10.2013.

Declarant

Place: _____

Date: _____

Verification:

I hereby declare that the above submitted information is correct as per my understanding and
nothing has been concealed herein. I am well versed with the facts that I would be liable to face
any punishment prescribed by law in case my above information is found to be false and the
benefits granted to me (the applicant) will be withdrawn.

Declarant

Place: _____

Date: _____



ANNEXURE III

CERTIFICATE TO BE FURNISHED BY THE CHILDREN/GRAND CHILDREN FREEDOM FIGHTER (FF)

Certified that Mr./Ms. an applicant for admission to Diploma in Veterinary Sciences and Animal Health Technology programme at Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana is a son/ daughter/ son's son/ son's daughter or daughter's son/ daughter's daughter (delete whichever is not applicable) of Shri who is freedom fighter/Tamra Patra holder and/or drawing pension from treasury as per Punjab Govt. Rules/Instructions vide letter no dated

Place

Signature.....

Date.....

Designation.....

(with seal of office)

Authority competent to issue FF Certificate:

Deputy Commissioner/Additional Deputy Commissioner/G.A. to Deputy Commissioner of the district to which the freedom fighter belongs.

N.B.: In case the certificate is found to be false or incorrect, the candidate will render himself/ herself liable for criminal prosecution.



ANNEXURE IV-A

**CERTIFICATE TO BE FURNISHED BY THE CANDIDATE IN SUPPORT OF CLAIM OF BEING CHILD/WARD OF
SERVING DEFENCE OR EX-SERVICEMEN OF INDIAN ARMY, AIR FORCE AND NAVY**

Certified that Ms./ Mr. son/daughter of Sh.
..... is a resident of Punjab/Union Territory of Chandigarh

Sh./Smt. is /was a father/mother/guardian of Ms./Mr.
..... (Name of the candidate) and covers under Priority
..... for reservation/ preference. As per service record at the time of entry into
service his/her home address is/was

Inter-se priority/preference for reservation for the wards of defence personnel is as below:

Priority I: Widows/Wards of Defence personnel killed in action

Priority II: Wards of Defence personnel disabled in action and boarded out from service

Priority III: Widows/Wards of Defence personnel who died while in service with death attributable to military service

Priority IV: Wards of disabled in-service and boarded out with disability attributable to Military Service.

Priority V: Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards

- i) Paramvir Chakra
- ii) Ashok Chakra
- iii) Maha Vir Chakra
- iv) Kirti Chakra
- v) Vir Chakra
- vi) Shaurya Chakra
- vii) Sena, Nau Sena, Vayu Sena Medal
- viii) Mention-in-Despatches

Priority VI: Wards of Ex-servicemen

Priority VII: Wives of:

- (i) defence personnel disabled in action and boarded out from service
- (ii) defence personnel disabled in service and boarded out with disability attributable to military service
- (iii) Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards

Priority VIII: Wards of Serving Personnel

Priority IX: Wives of Serving Personnel

This certificate is being issued for admission purpose only to Mr./Ms.
to apply for (name of the course) in Guru Angad Dev Veterinary and Animal
Sciences University, Ludhiana.

Date:

Signature of Commanding Officer
(with Official Seal)

Countersigned by the Director Defence Services Welfare Officer, Punjab
(with official seal)

*Strike through whichever is not applicable

Note:

- 1) The candidates seeking admission against the above categories of defence personnel in case of State quota, who are bona fide resident of Punjab State should produce a certificate from the Army/Navy/Air Force Headquarters or the Commanding Officer of the Unit duly countersigned by the Director, Defence Services Welfare Punjab in the case of serving Defence Personnel. In the case of Ex-Servicemen, certificate should be signed by the concerned District Defence Services Welfare Officer duly countersigned by the Director, Defence Services Welfare Punjab.
- 2) The above said benefit is only for the wards of Punjab State and UT of Chandigarh Defence personnel only.
- 3) Guardians will only be considered if parents of the applicant/ward are not alive.



ANNEXURE IV-B

**CERTIFICATE TO BE FURNISHED BY THE CANDIDATE IN SUPPORT OF CLAIM OF BEING
CHILD/WARD OF SERVING OR EX-SERVICEMEN OF PUNJAB POLICE/PUNJAB ARMED
POLICE/PUNJAB HOME GUARDS/PARA MILITARY FORCES PERSONNEL INCLUDING OFFICIALS**

Certified that Mr./Ms. _____ son/ daughter of Sh. _____ resident of _____ is
father/mother/guardian of Mr./Ms. _____
(Name of the candidate) who has been/is:

(Inter-se priority/preference for reservation is as below)

Priority I: Killed in action

Priority II: Disabled in action to the extent of 50% and above

Priority III: Winners of Gallantry award/President's Police Medal for Gallantry/Police Medal for Gallantry

This certificate is being issued for admission purpose only to Mr./ Ms. _____ to apply for _____ (name of the course) in Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.

Place _____

Signature of IG Police (HQ) with official seal

Date _____

*Strike through whichever is not applicable

- Note:**
- i) In case of children/wards of Punjab Police personnel, Punjab Armed Police, Punjab Home Guards, Paramilitary Forces Personnel, the certificate may be signed by the IG Police (HQ), Punjab.
 - ii) In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



ANNEXURE V

**CERTIFICATE TO BE FURNISHED IN RESPECT OF INNOCENT CIVILIAN KILLED/100%
PHYSICALLY INJURED BY TERRORIST/SECURITYFORCES ACTING IN AID OF CIVIL
POWER (TA)**

1. It is certified that Shri/Smt./Kumar son/daughter/of
Sh./Smt.....was/ is father/mother/guardian of
Mr./Ms.....(Name of the candidate)
resident of (Name of Village, Tehsil (in case the deceased
belonged to rural area) house number, name of mohalla and area of town to which he/she
belongs) was killed/100% physically disabled by the terrorists/security forces acting in aid of
civil power on in village/mohalla..... Tehsil/Town
..... District He was neither terrorist nor having any links with such
elements.
2. This certificate is being issued for admission purpose only to Mr./ Ms.....
to apply for admission to Guru Angad Dev Veterinary and Animal Sciences University,
Ludhiana.

No. _____

Signature.....

Place

Designation.....

Date

(With seal of office)

Authority competent to issue TA Certificate:

Deputy Commissioner/Additional Deputy Commissioner/GA to Deputy Commissioner of
the district.

N.B.: In case the certificate is found to be false or incorrect, the candidate will render himself/
herself liable for criminal prosecution.



ANNEXURE VI

CERTIFICATE TO BE PRODUCED IN SUPPORT OF CLAIM OF DISABILITY BY DISABLED PERSONS (DP)

No.....

Date

It is certified that Mr./Ms.age about..... years
son/daughter Sh Resident of Tehsil

.....District

.....
has been examined by Dr..... or a medical board of Civil Hospital
.....consisting of Dr. Dr. and Dr.

His/her report is as under:

- Name of the Disease.....
- Whether the Disease is progressive or non-progressive.....
- Whether the candidate is fit to carry on studies.....
- He/she is physically handicapped and his/her disability is. %
- His/her signatures are given below:

Photograph pasted with
gum and then attested by
the medical officer
conducting the
medical test.
Do not Staple

Signature

Designation.....

(With seal of office)

.....
Signature of the Candidate

Authority competent to issue Disability Certificate:

1. Civil Surgeon through a Medical Board consisting of at least 3 Members out of which one shall be specialist in the particular field for assessing locomotor / cerebral / visual / hearing disability, as the case may be in case of multiple disabilities.
2. Single specialist doctor for single disability.

Note: In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



ANNEXURE VII

Recent Passport
size photograph
of declarant

SELF DECLARATION

*** SELF DECLARATION OF THE PARENTS /GUARDIAN**

IFather/Mother/Guardian of
Ms./Mr.....Resident of (Full address to
be given).....do, hereby,
solemnly state and affirm as under:

1. That I am a citizen of India.

or

I am overseas citizen of India (proof attached)

2. That neither the declarant nor the child has obtained the benefit of Residence in any other state.
3. That my son/daughter/ward has not been involved in any unlawful activity.
4. That my son/daughter/ward has not passed the qualifying examination from more than one board/University.
5. If at any stage, the information provided is found false/wrong, the admission of my son/daughter/ward is liable to be cancelled.

Dated

DECLARANT

Verification

Verified that the contents of my above declaration are true and correct to the best of my knowledge and belief and nothing has been concealed thereof.

Dated

DECLARANT



ANNEXURE VII-A
RESIDENCE CERTIFICATE (SPECIMEN FORMAT)

**** CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE
GOVERNMENT / RECOGNISED SCHOOL/ COLLEGE CONCERNED IN CASE OF CATEGORY (i)**

It is certified that Miss/Mr.....D/o./S/o.
Sh..... has been a student of this School/ College
for a period of years, from. to..... He/She left
the School/College on

Date.....

Signature of Principal/Head
Master of the School/College
(with seal)

**** CERTIFICATE TO BE ISSUED BY THE HEAD OF DEPARTMENT
IN CASE OF CATEGORY (ii) (a)**

Certified that Mr./Miss..... S/o./W/o Sh.....
Father/mother os Miss/Mr (name of the Child/Ward)
is an employee of the(name of office) of Punjab Government. He/She is
working asand is posted at.....
He/she has more than three years service at his /her credit.

Date.....

Head of Department
(seal)

or

Certified that Mr/MsS/o.W/o/Sh is
father/mother of Miss/Mr is an employee of the
of Punjab government. He/She is working ason deputation
with theand is posted at He/ She has more
than three year's service at his/her credit.

Place.....

Date.....

Head of the Department
(with seal)



****CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE
CASE OF CATEGORY (ii) (b)**

Certified that Mr./Ms.....S/o/ W/o Sh.is
father/mother of Miss/Mr.is an employee of theof Govt.
of India and he/ she is working as.....He /She has been
posted at Chandigarh/ Punjab in connection with the affairs of Punjab Government for the past
three years.

Date.....

Head of the Department
(With Seal)

****CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE
CASE OF CATEGORY (ii) (c)**

Certified that Mr./Ms.....S/o/W/o Sh.....is father/mother of
Miss/Mr.....is an employee of the.....
of (Institution/ Undertaking) of the Government of Punjab and is working
as...He /She has been posted at Chandigarh/Punjab in
connection with the affairs of Punjab Government for the past three years

Date.....

Head of the Department
(With Seal)

****CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF
CATEGORY (ii) (d)**

Certified that Mr./Ms.....S/o/W/o. Sh..... is
father/mother of Miss/ Mr.is an employee of the... (name
of autonomous body/company)..... in which the Punjab Government has 20% or more
share. He/ She is working as..... and is posted at..... It is also certified
that he/she has three years of service in the above said autonomous body/company.

Date.....

Head of the Department
(With Seal)



****RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDO (Civil), GA to DC, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA IN CASE OF CATEGORY (iv).**

Certified that Mr./ Mrs. S/o/W/o Sh. Father/mother/guardian of Mr./Miss (Name of the Child/Ward with full address) has settled* in Punjab or has resided* in Punjab for a period of 5 years from to He/she is working as (name of profession, designation and job).

*Strikeout whichever is not applicable.

Date.....

Signature of DC, ADC (R), ADC (D), SDM,
Asstt. Commissioner General, DORG, DRO, EM,
Tehsildar, Commissioners of Municipal Corporations of
Amritsar, Jalandhar, Ludhiana and Patiala

****RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDO (Civil), GA to DC, DORG, TEHSILDAR, DRO BASED ON COPIES OF JAMABANDHI, REVENUE RECORD, MUNICIPAL RECORD, REGISTERED DEED OR ANY OTHER DOCUMENT TO THE FULL SATISFACTION OF THE DC IN CASE OF CATEGORY (v)**

Certified that Mr./Mrs.....S/o/ W/o Sh..... Father/mother/guardian of Mr./Miss (Name of the Child/Ward with full address) hold immovable property at (place.....and district) in the state of Punjab for the past. years.

Date.....

Signature of DC, ADC (R), ADC (D), SDM, SDO (Civil), ASSTT. COMMISSIONER GENERAL, GA to DC, DORG, TEHSILDAR, DRO, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA based on copies of Jamabandhi, Revenue Record, Municipal Record, Registered Deed or any other document to the full satisfaction of the DC.



**** RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDM, ASSISTANT COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA IN CASE OF CATEGORIES (vi).**

Certified that Miss/Mr..... S/o/D/o Sh.....
Resident of..... was
born in Punjab as per Birth Certificate.

Signature of DC, ADC (R), ADC (D), SDM,
Asstt. Commissioner General, DORG, DRO, EM,
Tehsildar, Commissioners of Municipal Corporations of
Amritsar, Jalandhar, Ludhiana and Patiala

Date.....

*** This declaration is to be given by all candidates**

**** Any one of these certificates, as applicable to the candidate according to the Punjab Govt. Instructions, is to be given.**



ANNEXURE VIII

SELF UNDERTAKING OF GAP IN STUDY PERIOD

I.....Son/daughter of.....

Resident of (full address to be given) do hereby solemnly declare and affirm as under:

1. That I have passed 10+2 examination held in.....from
.....(School/ College).
2. That I have not joined any college/ institution after passing 10+2.

or

That I have joined the course.....
at..... (name of Institution) w.e.f.....
and will leave the same before joining the Diploma in Veterinary Science and Animal Health Technology.

or

That I am working atas..... I will leave the same or
I will get my leave sanctioned before joining the studies.

3. That I was not involved in any unlawful activity during the period.

Date:.....

Signature of the Candidate



ANNEXURE IX-A

OFFICE OF THE TEHSILDAR, BATHINDA

BONA FIDE CERTIFICATE FOR THE PERMANENT RESIDENTS OF KALJHARANI

No.....**Tehsildar Bathinda**

Dated.....

Certified that Shri/ Smt/ Miss.....

Son/ Daughter/ Wife of..... is permanent
resident of **Village** Kaljharani, **Tehsil** Bathinda , **District** Bathinda, Punjab.

Further Certified that the Certificate has been issued in accordance with Punjab Govt.
Instructions contained in Letter No.1-3-95/3 PP-II / 9619 dated 6-6-96 and is covered under
Category No of the said letter.

Tehsildar



ANNEXURE IX-B

CERTIFICATE IN SUPPORT OF CLAIM OF RURAL AREA CANDIDATE

Dispatch No.

Date:.....

1. It is certified that Shri/Smt./Kumari.....son/daughter of Shri.....Resident of (Full address of candidate).....is a permanent resident of a rural area (village). (Attach Voter Card and or Aadhaar Card).
2. He/she must have studied for a minimum of three years and passed Matric and Senior Secondary (10+1 and 10+2) from the school(s) which/those is/are situated in rural area as per details mentioned below.

S.No	Examination Passed	Name and Address of the School	Sign and Stamp of the Principal
	10 th		
	10+1		
	10+2		

Place

Signature.....

Date

Designation

(with seal of office)

Authority competent to issue 'Rural Area' Certificate:

- (i) Sub Divisional Magistrate/ Tehsildar/BDPO/Naib Tehsildar
- (ii) GA to DC

N.B.:

1. The school should not fall within the limits of Municipal Committee, notified area or Cantonment Board. Schools like Dashmesh Academy and those situated in University Campuses, Nangal Township and Talwara Township etc. are excluded from the list of Schools in rural category.
2. In case, any of the requisite certificate(s) is/are found to be false or incorrect, the candidate will render himself/ herself liable for criminal prosecution and/or cancellation of seat as per Clause XXIII of Chapter VII of Prospectus.

.....
Signature of Candidate



ANNEXURE IX-C-I

CERTIFICATE IN SUPPORT OF CLAIM OF BORDER AREA CANDIDATE

Dispatch No.

Date:.....

It is certified that Shri/Smt./Kumari son/daughter of
Shri has studied in (Name and Address of
the school)..... which is
situated in a border area (village) lying within the belt of 16 K.M./ 10 Miles from the
International Border from (Date of joining).....to (date of leaving).....

Signature.....

Designation

(with seal of office)

Authority competent to issue 'Border Area' Certificate:

- (i) DC/GA to DC
- (ii) SDO (Civil)/SDM
- (iii) BDPO/Tehsildar

N.B.:

1. In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution and/or cancellation of seat as per Clause XXIII of Chapter VII of Prospectus.

.....
Signature of Candidate



ANNEXURE IX-C-II

CERTIFICATE IN SUPPORT OF CLAIM OF BORDER AREA CANDIDATE

Dispatch No.

Date.....

It is certified that Shri/Smt/Kumari. son/daughter of Shri..... has studied for a period of.....year(s) i.e., from (date of joining)..... to (date of leaving).....and passed the following examination from our school which is situated in Border area village/ town (excluding the district towns of Ferozepur and Gurdaspur) and lying within the belt of 16 K.M./ 10 miles from the International Border as per details mentioned below:

(Bifurcation of 5 years study as per Border Area Clause 7.4.1. of Chapter VII of the Prospectus)

S. No.	Examination Passed	Name and Address of the School	Sign and Stamp of the Principal
1.			
2.			
3.	10 th		
4.	10+1		
5.	10+2		

N.B.:

1. Candidate must be from a village/ town within the belt of 16 K.M./ 10 miles from the International Border and has studied there for at least five years and must have passed Matric and Senior Secondary (10+1 and 10+2) examination from a school located in border village/ town within the belt of 16 K.M./10 miles from the International Border (excluding the district towns of Ferozepur and Gurdaspur).
2. In case the certificate is found to be false or incorrect, the candidate will render himself/ herself liable for criminal prosecution and/or cancellation of seat as per Clause XXIII of Chapter VII of Prospectus.

Signature of Candidate



ANNEXURE X-A

UNDERTAKING BY PARENT/GUARDIAN REGARDING ANTI-RAGGING

1. I, Father/Mother/Guardian
of..... Anti -ragging undertaking reference number*
....., I have carefully read and fully understood the law prohibiting
ragging and the directions of the Hon'ble Supreme Court and the Central/State Government
in this regard on curbing the menace of ragging in Higher Educational Institutions.
2. I assure you that my son/daughter/ward will not indulge in any Act of Ragging.
3. I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be
punished as per the provisions of the Regulations the Law in force.

Signed this _____ day of _____ month of _____ year

,

Signature

Address: _____

Name:

Mobile no. _____

(1) Witness:

Address:

.....Mobile no.

(2) Witness:

Address:

.....Mobile no.

*Number to be obtained from www.antiragging.in



ANNEXURE X-B

ਮਾਤਾ/ਪਿਤਾ/ਸਰਪ੍ਰਸਤ ਵੱਲੋਂ ਸ਼ਪਤ ਪੱਤਰ

1. ਮੈਂ _____ ਪਿਤਾ/ਮਾਤਾ/ਸਰਪ੍ਰਸਤ _____
ਐਂਟੀ ਰੈਗਿੰਗ ਸਪਤ ਪੱਤਰ ਨੰ. _____ ਮੈਂ ਮਾਨਯੋਗ ਸੁਪਰੀਮ ਕੋਰਟ/ਕੇਂਦਰ ਸਰਕਾਰ/ਰਾਜ
ਸਰਕਾਰ ਦੁਆਰਾ ਜਾਰੀ ਰੈਗਿੰਗ ਰੋਕਣ ਸਬੰਧੀ ਕਾਨੂੰਨ ਚੰਗੀ ਤਰਾਂ ਪੜ੍ਹ ਲਿਆ ਹੈ ਅਤੇ ਸਮਝ ਲਿਆ ਹੈ।
2. ਮੈਂ ਆਪ ਜੀ ਨੂੰ ਵਿਸ਼ਵਾਸ ਦਿੰਦਾ ਹਾਂ ਕਿ ਮੇਰਾ ਬੇਟਾ/ਬੇਟੀ ਕਿਸੇ ਵੀ ਤਰਾਂ ਦੀ ਰੈਗਿੰਗ ਸਬੰਧੀ ਕਿਸੇ ਵੀ ਕਾਰਵਾਈ ਵਿੱਚ
ਹਿੱਸਾ ਨਹੀਂ ਲਵੇਗਾ।
3. ਮੈਂ ਇਸ ਗੱਲ ਨਾਲ ਪੂਰੀ ਤਰਾਂ ਸਹਿਮਤ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰਾ ਬੇਟਾ/ਬੇਟੀ ਰੈਗਿੰਗ ਸਬੰਧੀ ਕਿਸੇ ਵੀ ਤਰਾਂ ਦੀ
ਕਾਰਵਾਈ ਵਿੱਚ ਹਿੱਸਾ ਲੈਂਦਾ ਹੈ ਜਾਂ ਦੋਸ਼ੀ ਪਾਇਆ ਜਾਂਦਾ ਹੈ ਤਾਂ ਉਹ ਸਰਕਾਰ ਦੀਆਂ ਹਦਾਇਤਾਂ ਮੁਤਾਬਕ ਸਜ਼ਾ ਦਾ
ਹੱਕਦਾਰ ਹੋਵੇਗਾ।

ਮਿਤੀ:

ਹਸਤਾਖਰ ਮਾਤਾ-ਪਿਤਾ/ਸਰਪ੍ਰਸਤ

ਵਿਦਿਆਰਥੀ ਦੇ ਹਸਤਾਖਰ

ਪਤਾ _____

ਮੋਬਾਇਲ ਨੰ: _____

ਗਵਾਹ 1:

ਪਤਾ _____

_____ ਮੋਬਾਇਲ ਨੰ: _____

ਗਵਾਹ 2:

ਪਤਾ _____

_____ ਮੋਬਾਇਲ ਨੰ: _____

* Number to be obtained from www.antiragging.in



ANNEXURE XI

SELF UNDERTAKING BY CANDIDATES

I.....Son/daughter of
resident of.....(full address to
the given) do hereby solemnly declare and affirm as under:

1. That I have passed 10+2 examination held in (Academic Year)..... from
..... open school Board.
2. That the school has been listed at Sr.no. as per the list of approved open school/boards
displayed on the website of Council of Boards of School Education (COBSE), New Delhi.
3. I hereby submit my Aadhaar Card and Domicile/ Residence Certificate.
4. That I was not involved in any unlawful activity during this period.

Dated.....
、

Signature of Candidate



ANNEXURE XII

 ELECTION COMMISSION OF INDIA FORM-6 (See Rules 13(1) and 25) of Registration of Electors Rule-1960		Acknowledgement No. _____ (To be filled by office)
Application for Inclusion of Name in Electoral Roll for First time Voter OR on Shifting from One Constituency to Another Constituency.		
To, The Electoral Registration Officer,Assembly / Parliamentary Constituency I request that my name be included in the electoral roll for the above Constituency. (Tick appropriate box) As a first time voter ☐ or due to shifting from another constituency ☐ Particulars in support of my claim for inclusion in the electoral roll are given below:-		SPACE FOR PASTING ONE RECENT PASSPORT SIZE PHOTOGRAPH (3.5 CM X 3.5 CM) SHOWING FRONTAL VIEW OF FULL FACE WITHIN THIS BOX
Mandatory Particulars		
(a) Name		
(b) Surname(if any)		
(c) Name and surname of Relative of Applicant [see item (d)]		
(d) Type of Relation (Tick appropriate box)	Father ☐ Mother ☐ Husband ☐ Wife ☐ Other ☐	
(e) Age [as on 1 st January of current calendar year.....]	Years Months	
(f) Date of Birth (in DD/MM/YYYY format)(if known)	/ /	
(g) Gender of Applicant (Tick appropriate box)	Male ☐ Female ☐ Third Gender ☐	
(h) Current address where applicant is ordinarily resident		House No.
Street/Area/Locality		
Town/Village		
Post Office		Pin Code
District	State/UT	
(i) Permanent address of applicant		House No.
Street/Area/Locality		
Town/Village		
Post Office		Pin Code
District	State/UT	
(j) EPIC No. (if issued)		
Optional Particulars		
(k) Disability (if any) (Tick appropriate box)	Visual impairment ☐ Speech & hearing disability ☐ Locomotor disability ☐ Other	
(l) Email id (optional)		
(m) Mobile No. (optional)		
DECLARATION - I hereby declare that to the best of knowledge and belief – (i) I am a citizen of India and place of my birth is Village/Town.....District.....State..... (ii) I am ordinarily resident at the address given at (h) above since(date, month, year). (iii) I have not applied for the inclusion of my name in the electoral roll for any other constituency. *(iv) My name has not already been included in the electoral roll for this or any other assembly/ parliamentary constituency OR *My name may have been included in the electoral roll for Constituency in State in which I was ordinarily resident earlier at the address mentioned below and if so, I request that the same may be deleted from that electoral roll. * strike off the option not appropriate		



PROSPECTUS 2026-27

Diploma in Veterinary Science and Animal Health Technology

Address of earlier place of ordinary residence (if applying due to shifting from another constituency)			
House No.		Street/Area/Locality	
Town/Village			
Post Office		Pin Code	
District		State/UT	
<i>I am aware that making a statement or declaration which is false and which I know or believe to be false or do not believe to be true, is punishable under Section 31 of the Representation of the People Act, 1950 (43 of 1950).</i> Place..... Date..... Signature of Applicant.....			
Remarks of Field Level Verifying Officer:			
Details of action taken (To be filled by Electoral Registration Officer of the constituency)			
The application of Shri / Shrimati/ Kumarifor inclusion of name in the electoral roll in Form 6 has been accepted/ rejected. Detailed reasons for acceptance [under or in pursuance of rule 18/20/26(4)] or rejection [under or in pursuance of rule 17/20/26(4)] are given below: Place: Date: Signature of ERO Seal of the ERO			
Intimation of decision taken (to be filled by Electoral Registration Officer of the constituency and to be posted to the applicant on the address as given by the applicant)			
The application in Form 6 of Shri/Shrimati/Kumari.....			Postage Stamp to be affixed by the Electoral Registration Authority at the time of dispatch
Current address where applicant is ordinarily resident		House No.	
Street/Area/Locality			
Town/Village			
Post Office		Pin Code	
District		State/UT	
Has been (a) accepted and the name of Shri/Shrimati/Kumari..... Has been registered at Serial No.....in Part No..... of AC No..... (b) rejected for the reason..... Date: Electoral Registration Officer Address.....			
Acknowledgement/Receipt			
Acknowledgement Number _____		Date _____	
Received the application in form 6 of Shri / Smt. / Ms. _____ [Applicant can refer the Acknowledgement No. to check the status of application]. Name/Signature of ERO/AERO/BLO			



ANNEXURE XIII

Govt. of Punjab

(Name and Address of the Authority issuing the certificate)

INCOME AND ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTION

Certificate No. _____

Date _____

VALID FOR THE YEAR _____

1. This is to certify that Shri/Smt./Kumari _____
son/daughter/wife of _____ permanent resident of
_____ Village/Street _____ Post Office _____
District _____ in the State/Union Territory _____ Pin
Code _____ whose photograph is attested below belongs to
Economically Weaker Sections, since the gross annual income* of his/her family** is below Rupees
8.0 Lakh (Rupees Eight Lakh only) for the financial year _____. His/Her family does
not own or possess any of the following assets***:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari _____ belongs to the _____ caste which
is not recognized as a Schedule Caste, Schedule Tribe and other Backward Classes (Central List)

**Recent
Passport size
photograph of
the applicant**

Signature with seal of Office

Name _____

Designation _____

*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

Note 2: The term “Family**” for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

***Note 3: The property held by a “Family” in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.